

**FUTURE CAMPUS SCHOOL**  
**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - VI**

**ENGLISH :**

- 1 HONEY SUCKLE
- 1 LONGMAN IMPRESSION 6
- 3 NEW GRAMMAR PLUS 6
- 4 HIGH SCHOOL GRAMMAR & COMPOSITION BY WREN & MARTIN -MULTICOLOUR
- 5 TWENTY THOUSAND LEAGUES UNDER THE SEA

**MATHS :**

- 6 MATHEMATICS BK-6
- 7 MATHS PRACTICE BK-6
- 8 **WOW MATHEMATICS CBSE NEP EDITION CLASS 6**
- 9 ACADEMIC ACTIVITIES IN MATHEMATICS BK-6

**SCIENCE :**

- 10 SCIENCE BK-6
- 11 **EXPANDED UNIVERSAL SCIENCE PART 6**
- 12 TOGETHER WITH SCIENCE LAB KIT BK-6

**SOCIAL SCIENCE :**

- 13 OUR PAST PART-1 CL 6
- 14 THE EARTH OUR HABITAT CL 6
- 15 SOCIAL AND POLITICAL LIFE CL-6
- 16 **LONGMAN VISTAS : A BOOK OF SOCIAL STUDIES CLASS-6**
- 17 OXFORD SCHOOL ATLAS FOR INDIA (37 EDITION)

**ART & CRAFT :**

- 18 **FIND ART PART 6**

**COMPUTER :**

- 19 **CYBER TOOLS (WIN 10/ OFFICE 16) PART 6**

**VALUE EDUCATION :**

- 20 **MAGIC ZEAL OF LIFE PART 6**

**BENGALI 2ND LANGUAGE :**

- 21 CHELEDER MAHABHARAT BY UPENDRA KISHORE ROY CHOWDHURY
- 22 SAHITYA BOLLI FOR CLASS 6
- 23 BANGLA BHASA PARICHAY PART 6

**HINDI 3RD LANGUAGE :**

- 24 RIMJHIM 1
- 25 **AAMOD BK-1**

**HINDI 2ND LANGUAGE :**

- 26 BAL RAMKATHA
- 27 BHASA SETU BK-6
- 28 **AAMOD BK-6**

**BENGALI 3RD LANGUAGE :**

- 29 SAHAJ PATH BK-1
- 30 AMRA PARI AMRA LIKHI BK-1

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**FUTURE CAMPUS SCHOOL**  
**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - VII**

**ENGLISH :**

- 1 HONEY COMB
- 2 LONGMAN IMPRESSION 7
- 4 NEW GRAMMAR PLUS 7
- 5 THE ADVENTURE OF TOM SWYER

**MATHS :**

- 6 MATHEMATICS BK-7
- 7 MATHS PRACTICE BK-7
- 8 **WOW MATHEMATICS CBSE NEP EDITION CLASS 7**
- 9 ACADEMIC ACTIVITIES IN MATHEMATICS BK-7

**SCIENCE :**

- 10 SCIENCE BK-7
- 11 **EXPANDED UNIVERSAL SCIENCE PART 7**
- 12 TOGETHER WITH SCIENCE LAB KIT/PRACTICAL MANUAL BK-7

**SOCIAL SCIENCE :**

- 13 OUR PAST PART-2
- 14 OUR ENVIRONMENT CL-7
- 15 SOCIAL AND POLITICAL LIFE CL-7
- 16 **LONGMAN VISTAS : A BOOK OF SOCIAL STUDIES CLASS-7**
- 17 OXFORD SCHOOL ATLAS FOR INDIA (37 EDITION) **CONTD**

**ART & CRAFT :**

- 18 **FIND ART PART 7**

**COMPUTER :**

- 19 **CYBER TOOLS (WIN 10/ OFFICE 16) PART 7**

**VALUE EDUCATION:**

- 20 **MAGIC ZEAL OF LIFE PART 7**

**BENGALI 2ND LANGUAGE :**

- 21 BANGLA BHASA ANNESHA CLASS 7
- 22 SAHITYA BOLLI FOR CLASS 7
- 23 PATAL DANGAR TENIDA

**HINDI 3RD LANGUAGE :**

- 24 RIMJHIM 2
- 25 **AAMOD BK-2**

**HINDI 2ND LANGUAGE :**

- 26 BAL MAHABHARAT KATHA
- 27 BHASA SETU BK-7
- 28 **AAMOD BK-7**

**BENGALI 3RD LANGUAGE :**

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**FUTURE CAMPUS SCHOOL**  
**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - VIII**

**ENGLISH :**

- 1 HONEY DEW
- 1 LONGMAN IMPRESSION 8
- 3 NEW GRAMMAR PLUS 8
- 4 STORIES FROM SHAKESPEARE

**MATHS :**

- 5 MATHEMATICS BK-8
- 6 MATHS PRACTICE BK-8
- 7 **WOW MATHEMATICS CBSE NEP EDITION CLASS 8**
- 8 ACADEMIC ACTIVITIES IN MATHEMATICS BK-8

**SCIENCE :**

- 9 SCIENCE BK-8
- 10 **EXPANDED UNIVERSAL SCIENCE PART 8**
- 11 TOGETHER WITH SCIENCE LAB KIT/PRACTICAL MANUAL BK-8

**SOCIAL SCIENCE :**

- 12 OUR PAST BK-3
- 14 RESOURCE AND DEVELOPMENT 8
- 15 SOCIAL AND POLITICAL LIFE CL-8
- 16 **LONGMAN VISTAS : A BOOK OF SOCIAL STUDIES CLASS-8**
- 17 OXFORD SCHOOL ATLAS FOR INDIA (37 EDITION) **CONTD**

**ART & CRAFT :**

- 18 **FIND ART PART 8**

**COMPUTER :**

- 19 **CYBER TOOLS (WIN 10/ OFFICE 16) PART 8**

**VALUE EDUCATION :**

- 20 **MAGIC ZEAL OF LIFE PART 8**

**BENGALI 2ND LANGUAGE :**

- 21 BANGLA BHASA ANNESHA CLASS 8
- 22 SAHITYA BOLLI FOR CLASS 8
- 23 EK DOJON GAPPO BY SATYAJIT ROY

**HINDI 3RD LANGUAGE :**

- 24 RIMJHIM 3
- 25 **AAMOD BK-3**

**HINDI 2ND LANGUAGE :**

- 26 BHARAT KI KHONJ
- 27 BHASA SETU BK-8
- 28 **AAMOD BK-8**

**BENGALI 3RD LANGUAGE :**

- 29 BANGLA SAHITYA PARICHAY PART 3
- 30 NABODAY BYAKARAN BK-2

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**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - IX**

**ENGLISH :**

- 1 BEEHIVE: TEXTBOOK IN ENGLISH
- 2 MOMENTS : SUPPLEMENTARY READER IN ENGLISH

**MATHS :**

- 3 MATHEMATICS BK-9
- 4 MATHEMATICS BY R. D. SHARMA CL-9 FOR CBSE
- 5 **TOGETHER WITH MATHEMATICS LABORATORY MANUAL CL-9**
- 6 KNOW YOUR APTITUDE BK-9

**SCIENCE :**

- 7 SCIENCE BK-9
- 8 **TOGETHER WITH SCIENCE LABORATORY MANUAL : 9**
- 9 FUNDAMENTALS OF CHEMISTRY CLASS 9
- 10 FUNDAMENTALS OF PHYSICS CLASS 9
- 11 FUNDAMENTALS OF BIOLOGY CLASS 9

**HISTORY**

- 12 INDIA AND THE CONTEMPORARY WORLD P-1 CL-9

**GEOGRAPHY :**

- 13 CONTEMPORARY INDIA P-1 CL-9
- 14 OXFORD SCHOOL ATLAS FOR INDIA (37 EDITION) **CONTD**

**CIVICS :**

- 15 DEMOCRATIC POLITICS PART-1 CL-9
- 16 DEMOCRATIC POLITICS PART-2 CL-10

**ECONOMICS :**

- 17 ECONOMICS CL-9

**MAP PRACTICE :**

- 19 EXPLORING BOUNDARIES MAP BOOK CLASS-9

**COMPUTER :**

- 20 A TEXT BOOK OF INFORMATION TECHNOLOGY CL-9 PART A & B (CODE 402)

**ART & CRAFT :**

- 21 MASTER STROKES CLASS-7

**BENGALI:**

- 22 SAHITYA SANCHAYAN FOR CL-9, PART-1
- 23 AAM ANTIR BHEPU
- 24 RACHANA BHARATI - 9 & 10 BASU & BHATTACHARJEE

**HINDI :**

- 25 KSHITIJ PART-1

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26 KRITIKA PART-1  
27 NAVJUG HINDI BY AKARAN TATHA RACHANA BK-IX-X  
**PHYSICAL EDUCATION :**  
28 MAINSTREAMING HEALTH & PHYSICAL EDUCATION : ACTIVITY & PROJECT RECORD BK - 9

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**FUTURE CAMPUS SCHOOL**  
**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - X**

**ENGLISH :**

- 1 FIRST FLIGHT TEXTBOOK IN ENGLISH
- 2 FOOTPRINTS WITHOUT FEET : SUPPLEMENTARY READER
- 3 ASSIGNMENTS IN ENGLISH PLUS LANGUAGE & LITERATURE 10 VOL 1 & 2

**MATHS :**

- 4 MATHEMATICS BY R. D. SHARMA CL-10 FOR CBSE
- 5 MATHEMATICS BK-10
- 6 **TOGETHER WITH MATHEMATICS LABORATORY MANUAL CL-10 CBSE**
- 7 KNOW YOUR APTITUDE BK-10

**SCIENCE :**

- 8 SCIENCE BK-10
- 9 **TOGETHER WITH SCIENCE LABORATORY MANUAL : 10**
- 10 FUNDAMENTALS OF CHEMISTRY CLASS 10
- 11 FUNDAMENTALS OF PHYSICS CLASS 10
- 12 FUNDAMENTALS OF BIOLOGY CLASS 10

**HISTORY**

- 13 INDIA AND THE CONTEMPORARY WORLD P-2 CL-10

**GEOGRAPHY :**

- 14 CONTEMPORARY INDIA P-2 CL-10
- 14 OXFORD SCHOOL ATLAS FOR INDIA (37 EDITION) **CONTD**

**ECONOMICS :**

- 15 UNDERSTANDING ECONOMICS DEVELOPMENT CL-10

**MAP PRACTICE :**

- 17 EXPLORING BOUNDARIES MAP BOOK CLASS-10

**COMPUTER :**

- 18 A TEXT BOOK OF INFORMATION TECHNOLOGY CL-10 PART A & B (CODE 402)

**ART & CRAFT :**

- 19 MASTER STROKES CLASS-8

**BENGALI:**

- 20 BHASHARITI O PRABANDHOSHAILI 9 & 10
- 21 SAHITYA SANCHAYAN FOR CL-10, PART - 2
- 22 RAJ KAHINI BY ABANINDRANATH THAKUR

**HINDI :**

- 23 KSHITIJ PART-2
- 24 KRITIKA PART-2
- 25 NAVJUG HINDI BY AKARAN TATHA RACHANA BK-IX-X (**CONTD...**)

**PHYSICAL EDUCATION :**

- 26 MAINSTREAMING HEALTH & PHYSICAL EDUCATION : ACTIVITY & PROJECT RECORD BOOK - 10

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**FUTURE CAMPUS SCHOOL**  
**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - XI (SCIENCE)**

**ENGLISH :**

- 1 HORN BILL (CORE)
- 2 SNAP SHOTS

**MATHS :**

- 3 A TEXTBOOK OF MATHEMATICS CL-11
- 4 MATHEMATICS CLASS 11 VOLUME 1 & 2 (CBSE) BY R.D. SHARMA
- 5 TOGETHER WITH LAB MANUAL MATHEMATICS CL - 11 CBSE

**PHYSICS**

- 6 A TEXT BOOK OF PHYSICS PART - 1 CL-11
- 7 A TEXT BOOK OF PHYSICS PART - 2 CL-11
- 8 COMPREHENSIVE PRACTICAL PHYSICS CL - 11
- 9 REF. NEW SIMPLIFIED PHYSICS VOL -1 & 2 CL 11

**CHEMISTRY**

- 11 A TEXT BOOK OF CHEMISTRY PART -1 CL-11
- 12 A TEXT BOOK OF CHEMISTRY PART -2 CL-11
- 13 **TOGETHER WITH LABORATORY MANUAL CHEMISTRY CBSE CL - 11**
- 14 COMPREHENSIVE CHEMISTRY CLASS 11

**BIOLOGY**

- 15 A TEXT BOOK OF BIOLOGY CL - 11
- 16 COMPREHENSIVE LAB MANUAL BIOLOGY CL - 11
- 17 DINESH COMPANION BIOLOGY CL-11 VOL 1 & 2

**OR**

**COMPUTER**

- \* COMPUTER SCIENCE WITH PYTHON BY SUMITA ARORA CL-11

**OR**

**INFORMATICS PRACTICES :**

- \* INFORMATICS PRACTICES BY SUMITA ARORA (PYTHON LATEST EDITION) CL-11

**OR**

**ART**

- \* PANORAMIC INDIAN PAINTING CL - 11

**OR**

**PHYSICAL EDUCATION :**

- \* MAINSTREAMING HEALTH & PHYSICAL EDUCATION : ACTIVITY & PROJECT RECORD BOOK - 11
- \* A TEXT BOOK OF PHYSICAL EDUCATION CL - 11

**OR**

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**FUTURE CAMPUS SCHOOL**  
**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - XI (HUMANITIES)**

**ENGLISH :**

- 1 HORN BILL (CORE)
- 2 SNAP SHOTS

**POLITICAL SCIENCE**

- 3 POLITICAL THEORY TEXT BOOK FOR CL- 11
- 4 INDIAN CONSTITUTION AT WORK BOOK IN POLITICAL SCIENCE CL - 11

**ECONOMICS**

- 5 STATISTICS FOR ECONOMICS CL - 11
- 6 STATISTICS FOR ECONOMICS AND MICRO ECONOMICS CL - 11

**HISTORY**

- 7 THEMES OF WORLD HISTORY

**OR GEOGRAPHY**

- 8 FUNDAMENTALS OF PHYSICAL GEOGRAPHY CL- 11
- 9 INDIAN PHYSICAL ENVIRONMENT CL -11
- 10 PRACTICAL WORK IN GEOGRAPHY PT - 1 CL-11

**OR MATHS :**

- \* A TEXTBOOK OF MATHEMATICS PART 1 CL-11
- \* MATHEMATICS CLASS 11 VOLUME 1 & 2 (CBSE) BY R.D. SHARMA
- \* LAB MANUAL MATHEMATICS CL - 11 CBSE

**OR ART**

- \* PANORAMIC INDIAN ART CL - 11

**OR**

**PHYSICAL EDUCATION :**

- \* MAINSTREAMING HEALTH & PHYSICAL EDUCATION : ACTIVITY & PROJECT RECORD BOOK - 11
- \* A TEXT BOOK OF PHYSICAL EDUCATION CL - 11

**OR INFORMATICS PRACTICES :**

- 18 INFORMATICS PRACTICES BY SUMITA ARORA (PYTHON LATEST EDITION) CL-11

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**FUTURE CAMPUS SCHOOL**  
**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - XI (COMMERCE)**

**ENGLISH :**

- 1 HORN BILL (CORE)
- 2 SNAP SHOTS

**ACCOUNTANCY**

- 4 ACCOUNTANCY CL -11 CBSE BY T.S. GREWAL
- 5 ACCOUNTANCY CL -11 PART - 1
- 6 ACCOUNTANCY CL -11 PART - 2

**BUSINESS STUDIES**

- 7 BUSINESS STUDIES FOR CL - 11
- 8 BUSINESS STUDIES FOR CL - 11 (SANDEEP GARG)

**ECONOMICS**

- 9 STATISTICS FOR ECONOMICS CL - 11
- 10 STATISTICS FOR ECONOMICS AND MICRO ECONOMICS CL - 11

**OR MATHS :**

- \* A TEXTBOOK OF MATHEMATICS PART 1 CL-11
- \* **MATHEMATICS CLASS 11 VOLUME 1 & 2 (CBSE) BY R.D. SHARMA**
- 13 LAB MANUAL MATHEMATICS CL - 11 CBSE

**OR GEOGRAPHY**

- \* FUNDAMENTALS OF PHYSICAL GEOGRAPHY CL- 11
- \* INDIAN PHYSICAL ENVIRONMENT CL -11
- \* PRACTICAL WORK IN GEOGRAPHY PT - 1 CL-11

**OR ART**

- \* PANORAMIC INDIAN ART CL - 11

**OR**

**PHYSICAL EDUCATION :**

- \* MAINSTREAMING HEALTH & PHYSICAL EDUCATION : ACTIVITY & PROJECT RECORD BOOK - 11
- \* A TEXT BOOK OF PHYSICAL EDUCATION CL - 11

**OR INFORMATICS PRACTICES :**

- \* INFORMATICS PRACTICES BY SUMITA ARORA (PYTHON LATEST EDITION) CL-11

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**FUTURE CAMPUS SCHOOL**  
**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - XII (SCIENCE)**

**ENGLISH :**

- 1 FIAMINGO
- 2 VISTAS

**PUBLISHER**

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**MATHS :**

- 3 A TEXTBOOK OF MATHEMATICS PART 1 CL-12  
 4 A TEXTBOOK OF MATHEMATICS PART 2 CL-12  
 5 **MATHEMATICS CLASS 12 VOLUME 1 & 2 (CBSE) BY R.D. SHARMA**  
 6 LAB MANUAL MATHEMATICS CL - 12 CBSE

**PHYSICS**

- 7 A TEXT BOOK OF PHYSICS PART - 1 CL-12  
 8 A TEXT BOOK OF PHYSICS PART - 2 CL-12  
 9 COMPREHENSIVE PRACTICAL PHYSICS CL - 12  
 10 MOVE FAST WITH PHYSICS BY S.L. ARORA CL-12

**CHEMISTRY**

- 11 A TEXT BOOK OF CHEMISTRY PART -1 CL - 12  
 12 A TEXT BOOK OF CHEMISTRY PART -2 CL - 12  
 13 **LABORATORY MANUAL CHEMISTRY CBSE CL - 12**  
 14 COMPREHENSIVE CHEMISTRY CLASS 12

**BIOLOGY**

- \* A TEXT BOOK OF BIOLOGY CL - 12  
 \* LAB MANUAL IN BIOLOGY CL - 12 (CBSE)  
 \* X-AM IDEA BIOLOGY CL-12

**OR****COMPUTER**

- A TEXT BOOK OF COMPUTER SCIENCE BY SUMITA ARORA CLASS - 12 VOL . 1 & 2 (PYTHON  
 \* LATEST EDITION )

**OR****INFORMATICS PRACTICES :**

- \* INFORMATICS PRACTICES BY SUMITA ARORA CLASS -12 (PYTHON LATEST EDITION)

**OR****ART**

- \* PANORAMIC INDIAN ART CL - 12

**OR****PHYSICAL EDUCATION :**

- \* MAINSTREAMING HEALTH & PHYSICAL EDUCATION : ACTIVITY & PROJECT RECORD BOOK - 12  
 \* A TEXT BOOK OF PHYSICAL EDUCATION CL - 12

**OR****BENGALI :**

- \* UCHHA MADHYAMIK BANGLA SANKALAN SAHITYA CHARCHA 12  
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**BOOK LIST FOR THE YEAR - 2023-2024**  
**CLASS - XII (HUMANITIES)**

**ENGLISH :**

- 1 FIAMINGO  
 2 VISTAS

**POLITICAL SCIENCE**

- 3 POLITICS IN INDIA SINCE INDEPENDENCE CLASS - 12  
 4 CONTEMPORARY WORLD POLITICS CLASS - 12

**ECONOMICS**

- 5 INDIAN ECONOMICS DEVELOPMENT CL -11  
 6 INTRODUCTORY MACRO ECONOMICS CL- 12  
 7 MACRO ECONOMICS CL- 12

**HISTORY**

- 8 THEMES IN INDIAN HISTORY PART - 1 CL - 12  
 9 THEMES IN INDIAN HISTORY PART - 2 CL - 12  
 10 THEMES IN INDIAN HISTORY PART - 3 CL - 12

**GEOGRAPHY**

- 11 FUNDAMENTALS OF HUMAN GEOGRAPHY CL- 12  
 12 INDIA : PEOPLE AND ECONOMY CL - 12  
 13 PRACTICAL WORK IN GEOGRAPHY PT - 2 CL - 12

**OR MATHS :**

- \* A TEXTBOOK OF MATHEMATICS PART 1 CL- 12  
 \* A TEXTBOOK OF MATHEMATICS PART 2 CL- 12  
 \* MATHEMATICS CLASS 11 VOLUME 1 & 2 (CBSE) BY R.D. SHARMA  
 \* LAB MANUAL MATHEMATICS CL - 12 CBSE

**OR ART**

- \* PANORAMIC INDIAN ART CL - 12

**OR****PHYSICAL EDUCATION :**

- \* MAINSTREAMING HEALTH & PHYSICAL EDUCATION : ACTIVITY & PROJECT RECORD BOOK - 12  
 \* A TEXT BOOK OF PHYSICAL EDUCATION CL - 12

**OR INFORMATICS PRACTICES :**

- \* INFORMATICS PRACTICES BY SUMITA ARORA (PYTHON LATEST EDITION) CL-12

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